

**Application Form for Federated Rural Electric's  
2018 Youth Tour Contest**

(If more space is needed, attach on a separate page.)

**PART I. GENERAL**

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE & ZIP: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ PARENTS'/GUARDIANS' NAMES: \_\_\_\_\_

STUDENT E-MAIL ADDRESS: \_\_\_\_\_ STUDENT CELL PHONE \_\_\_\_\_

PARENT E-MAIL ADDRESS: \_\_\_\_\_ PARENT CELL PHONE \_\_\_\_\_

**PART II. SCHOOL RELATED**

NAME AND ADDRESS OF SCHOOL: \_\_\_\_\_

CURRENT GRADE IN SCHOOL: \_\_\_\_\_ FRESHMAN \_\_\_\_\_ SOPHOMORE \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR

FAVORITE SCHOOL SUBJECTS: \_\_\_\_\_

CAREER GOAL: \_\_\_\_\_

List activities that you have participated in and any special honors you have received during your high school attendance such as, class officer, plays, music, athletics, etc.:

ACTIVITY	YEARS	REMARKS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PART III. EXTRA-CURRICULAR ACTIVITIES**

List extra-curricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community and service clubs:

ACTIVITY	YEARS	REMARKS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE LIST ANY PUBLIC SPEAKING EXPERIENCE:

---

---

---

---

---

PLEASE LIST ANY WRITING EXPERIENCE such as school newspaper, yearbook, etc.:

---

---

EXPLAIN HOW YOU HAVE CONTRIBUTED OR CAN CONTRIBUTE TO YOUR COMMUNITY MORE EFFECTIVELY:

---

---

---

---

ADDITIONAL INFORMATION THAT MAY BE OF INTEREST TO THOSE MAKING SELECTIONS:

---

---

---

**IV. PARENT OR GUARDIAN PERMISSION FORM**

TO: FEDERATED RURAL ELECTRIC, JACKSON:

I/We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate for selection to the Washington Youth Tour; if selected, I give him/her permission to travel as required. We grant permission to take our teen's photo regarding the Youth Tour.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Due by February 12, 2018 (please paper clip — do NOT staple). Mail or drop off at:**

FEDERATED RURAL ELECTRIC

ATTN: ANDREA

77100 US HIGHWAY 71

PO BOX 69

JACKSON MN 56143-0069

[info@federatedrea.coop](mailto:info@federatedrea.coop)

**Finalist interviews will be held March 19, 2018 starting at 4 p.m.**